2015
25/ Deepar Don Sh. Kuldeek

Special Speci

# **AFFIDAVIT**

I, Dr.Deepa Sikand Kauts daughter of Sh.K.S.Sikand aged 47 years, Resident of H.No.52-GF, Saraswati Vihar, Kapurthala Road, Jalandhar, take oath and state my Bio-Data as given below:-

Name	of the candidate			Dr Deepa Sikand	Kauts			
Father	's Name			Sh. K.S.Sikand				
Date of	f Birth		14.8.1968					
A STAN ASSAULT	nent Address with contact N	o. / Fax N	No.	H.No.52-GF, Saraswati Vihar Kapurthala Road, Jalandhar Contact No.: 98152 22084, 99155 22084				
Educat	tional Qualification			The first section of the section of		The second section of the section of the second section of the sectio		
Sr.No.	Degree		e and Univer	Year of passing	% age of marks			
1.	B.Ed.	Panjab	University, Cha	1988	67.25			
2.	M.Ed. / MA (Education)	Panjab	University, Cha	1989	68.3			
3.	PG with subject		THE STREET STREET, STR					
	M.A. (English)	Paniab	University, Cha	andigarh	1999			
	M.A. (Improvement)		University, Cha		2014	57.0		
4.	NET / SLET / Ph.D		or annual control of the second control of t		*** O T I	27.0		
	NET (Education)	Univers	sity Grants Con	ımission, N.Delhi	1992	Qualified		
	Ph.D (Education)		University, Cha		1995	Degree Awarded		
Experie	ence (in teacher training co				es)	The second secon		
Name o	of college & Address		From	То		ne / regular		
D.A.V.	College of Education, Hosh	iarpur	17.12.1997	17.12.1999	Regular			
	College of Education, Jalan		18.12.1999	till date	Regular	THE PROPERTY AND PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE P		
	ence (in school) (Please atta	ach expe	rience certifica	ate)		Part C P & Part Claim on a Commission of the Com		
	f school & Address		From	То	Part tim	ie / regular		
en- 10°3			THE PERSON WHEN A PROPERTY OF THE PERSON WHEN	The second secon	0.00	entre en en como anticamenta de esta en esta entre en en en en en entre en entre en en entre en entre en entre		

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N. COLLEGE OF EDUCATION, ADARSH NAGAR, JALANDHAR. I also certify that I will not work in any other institution after my joining in this institution without intimating & following proper procedure as specified by the G.N.D.University, Amritsar and Punjab Govt. and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.





#### AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **Sushil Kumar Singh** son of **Sh.Bhag Singh** aged 40 years Resident of H.No. 82, New Defence Colony, Sansarpur, Jalandhar Cantt., Punjab take oath and state my Bio-Data as given below:-

Name	e of the candidate			SUSHIL KUMAR SIN	NGH	
Fathe	er's Name			Sh. BHAG SINGH		,
Date	of Birth		06-01-1975			
Perm	anent Address with contact No	o. / Fa	H.No. 82, New Defence Colony, Sansarpur, Jalandhar Cantt., Punjab MOB. – 8146813300			
Educ	ational Qualification					
Sr. No.	Degree	College and University from where degree obtained			Year of passing	% age of marks
1.	B.Ed.	Dhai	t. College of T rmshala (HP) UNIVERSITY, S	1997	60.45	
2.	M.Ed.		tt.of Education, VERSITY, SHIML	HP University H.P. A	1999	56.33
3.	MA (Philosophy & Religion)	Stud	ly Centre, Shiva	lik Institute, Pung, M.K.U., MADURAI	2010	59.00
4.	NET		-NET EDUCATIO		2014	63
	Ph.D	H.P.	UNIVERSITY		2005	
Expe	rience (in teacher training	colle	ege) (Please at	ttach experience o	ertificates	)
	of college & Address		From	То	Part time /	AND THE PROPERTY OF THE PROPER
Lovely	Professional University, Punj	ab	1-09-2008	11-06-2015	Regular	
A STATE OF THE PARTY OF THE PAR	College of Education, Mandi,	Contracting resident - Contract - Contract	5-06-2005	31-08-2008	Regular	
MARKET SET TRANSPORT SELECT AND ADMINISTRATION OF THE PERSON OF THE PERS	1 College of Education, Jalan	THE PERSON NAMED IN COLUMN		till date	Regular	
Expe	rience (in school) (Please	attac	h experience of	certificate)		
					and the	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Associate Professor in Education in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

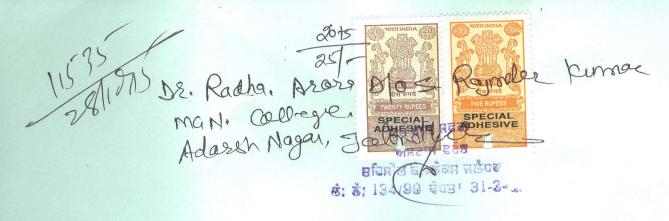
2 9 FEB 2016

I, Neelu Jhanji. daughter of Sh.Sudesh Mittar Jhanji aged 42 years Resident of 251,G.T.B Nagar, Jalandhar take oath and state my Bio-Data as given below:-

Name	e of the candidate			Neelu Jhanji				
Fathe	er's Name			Sh.Sudesh Mittar Jhanji				
Date of Birth				22.3.1973				
D					The control of protection and protections are the control of the c			
Permanent Address with contact No. / Fax No.				251, G.T.B Nagar, Jalandhar (Punjab) Contact No.99151 4	2889			
Educ	ational Qualification				The state of the s	Commence of the second		
Sr. No.	Degree		llege and Univergree obtained	Year of passing	% age of marks			
1.	B.Ed.	M. (G.	G.N.College of Ed N.D.University, A	1996	58			
2.	M.Ed. / MA (Education)	M.	G.N.College of Ed N.D.University A	1997	67			
3.	PG with subject (Economics)	Do	aba College,Jaland N.D.University, A	dhar	1995	63.5		
4.	NET / SLET / Ph.D		C-NET Cleared		April 2000	Qualified		
Expe	rience (in teacher training colleg	e) (P	lease attach expe	rience certificates)				
Name	of college & Address		From	То	Part time /	regular		
M.G.1	N. College of Education, Jalandhar	•	Aug.2000	Till date		under 95%		
	N. College of Education, Jalandhar		Aug.1997	May 1998	Adhoc	The second secon		
	N. College of Education, Jalandhar		Aug.1999 May 2000		Adhoc	The second secon		
Exper	rience (in school) (Please attach o	expe	rience certificate)			Security absolute on the commence of the control of		
Name	of school & Address		From	То	Part time / r	egular		
			The second secon			AND AND THE PROPERTY OF THE PARTY OF THE PAR		
				The state of the s				

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N.College of Education, Adarsh Nagar, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

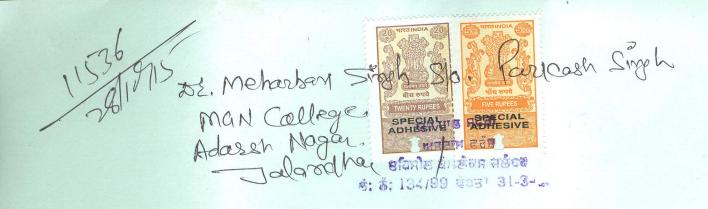


I, Dr.Radha Arora daughter of Sh.Rajinder Kumar Arora, aged 42 years, Resident of 72, Raja Garden, Kapurthala Road, Jalandhar take oath and state my Bio-Data as given below:-

Nam	e of the candidate		Dr. Radha	Dr. Radha Arora				
Fathe	er's Name		Sh.Rajinde	Sh.Rajinder Kumar Arora				
Date	of Birth		21.12.1973					
Perm	anent Address with contact No. /	Fax No.		arden, Kapurthala O - 9646711883	Road, Jalandh	ar		
Educ	ational Qualification							
Sr. No.	Degree	College a	and Universit	Year of passing	% age of marks			
1.	B.Ed.	Ramgarhia Phagawara	a College a (GNDU, Am	1997	58.67%			
2.	M.Ed. / MA (Education)	Khalasa C (GNDU, A	ollege of Educ Amritsar)	1998	65.5%			
3.	PG with subject		athematics) G1	1996	62.87%			
4.	NET / SLET / Ph.D	UGC-NET Ph.D in Ed	&		2000 2008	Qualified		
Expe	rience (in teacher training colle			ence certificates	)	*		
	of college & Address	Fro			Part time / reg	gular		
Rame	arhia College of Education, Phas	gwara Ai	igust 1998	May-1999	ADHOC			
	garhia College of Education, Phas		igust 1999	May-2000	ADHOC			
	N.College of Education, Jalandha		7/2000 to	Till Date	Regular under 95% Grant-in-Aid			
	rience (in school) (Please attach							
Name	e of school & Address	Fre	m To Part time / regul			gular		
		And etch						

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor in Education** (Mathematics) in M.G.N. COLLEGE OF EDUCATION, ADARSH NAGAR, JALANDHAR. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.



I, Dr. Meharban Singh son of Sh.Parkash Singh aged 50 years, Resident of H.No.114, Jalandhar Kunj, Jalandhar, take oath and state my Bio-Data as given below:-

Name	e of the candidate		3/2	Dr Meharban Singh				
Fathe	er's Name			Sh. Parkash Singh				
Date	of Birth			24.12.1964				
Perm	anent Address with contact	No./F	Fax No.	H.No.114, Jalandhar F Jalandhar (Punjab) Contact No.: 98555 0				
Educ	cational Qualification							
Sr. No.	Degree	Coll	ege and University	Year of passing	% age of marks			
1.	B.Ed.	Ram	Ramgarhia College of Education, Phagwara 1990 (G.N.D.U., Amritsar)					
2.	M.Ed. / MA (Education)	Kha	Isa College of Education (I.D.U., Amritsar)	1991	67.66%			
3.	PG with subject M.A. (Pol.Sc.) M.A. (Punjabi)	Kha	Isa College, Amritsa ate (G.N.D.U., Amrit	1987 1993	55% 55%			
4.	NET / SLET / Ph.D Ph.D (Education)		.D.U., Amritsar		1997			
Expe	erience (in teacher training	colleg	ge) (Please attach ex	perience certificates)				
	e of college & Address	2	From	То	Part time / r	egular		
management and the state of the	.N. College of Education,		1.03.2004	Till Date	Regular			
	ndhar							
			and the state of t	*		and the state of t		
Expe	erience (in school) (Please	attach	experience certifica	nte)				
	e of school & Address		From To		Part time / regular			
	uru Ramdas Kh.Sr.Sec.Sch iwind Gate, Amritsar	ool,	15.7.1991 29.2.2004 Regular					

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N. COLLEGE OF EDUCATION, ADARSH NAGAR, JALANDHAR. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Meharben Suigh. Signature of staff Mss. Aurti Nanda Monda Cuman

MGN. Collage Special Resident

Adasen Nagar Jalan 1818

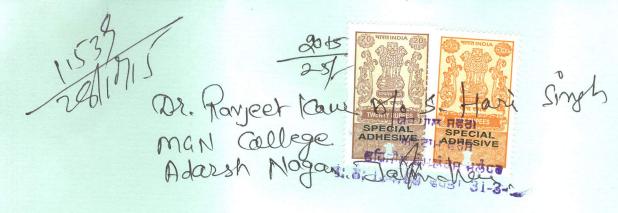
### **AFFIDAVIT**

I, Aarti daughter of Sh. Vinod Kumar aged 34 Years Resident of 129, Amrit Vihar, Salempur Road, P.O. Randhawa Masandan, Jalandhar take oath and state my Bio-Data as given below:-

Name	e of the candidate		Mrs. Aarti		-		
Fathe	r's Name		Sh. Vinod Kumar				
Date	of Birth		01-12-1980				
Perma	anent Address with contact No. /	Fax No.	129, Amrit Vihar, S				
			P.O. Randhawa Mar Contact No.964673	and the same of th	dhar		
Educ	ational Qualification						
Sr. No.	Degree	College and Univ	Year of passing	% age of marks			
1.	B.Ed.						
2.	M.Ed. / MA (Education)			AND 100 MIN			
3.	PG with subject	M.P.Ed.(Physical E	ducation), K.U.K.	May, 2002	70.46%		
4.	NET / SLET / Ph.D	UGC-NET		June 2002	Qualified		
Expe	rience (in teacher training colle	ege) (Please attach e	xperience certificate	s)			
Name	of college & Address	From	To	Part time / re	egular		
	N. College Of Education, h Nagar, Jalandhar	20.09.2003	till date	Regular			
	<u> </u>		·	,			
Exper	rience (in school) (Please attacl	n experience certific	ate)				
	of school & Address	From To		Part time / regular			
		100 M et 27 M M					
				The second secon			

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in M.G.N College Of Education, Adarsh Nagar, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.



I, **Dr Ravjeet Kaur** daughter of **S.Hari Singh**, aged **43 years**, Resident of **H.No.652, G.T.B. Nagar**, **Jalandhar**, Punjab take oath and state my Bio-Data as given below:-

Name	of the candidate			Dr Ravjeet Kaur		
Father	's Name			S.Hari Singh		-
Date o	of Birth		26.9.1972			
Perma	nent Address with contact No	o. / Fax	No.	H.No.652, G.T.B. Nagar, Jalandhar (Punjab) Contact No. 98764 27652		
Educa	itional Qualification					**************************************
Sr.No.		College	e and University ed	Year of passing	% age of marks	
1.	B.Ed.		College of Education. University, Amrits	1995	62.4	
2.	M.Ed. / MA (Education)		College of Education. University, Amrits	1997	57.8	
3.	PG with subject M.A (English)		pondence bi University, Patia	2000	50.0	
4.	NET / SLET / Ph.D NET (Education) Ph.D. (Education)		sity Grants Commis University, Amritsa		2000 2008	Qualified Degree Awarded
	ience (in teacher training	college	e) (Please attach	experience certifica	ates)	
Commence of the Real Property of the Party o	of college & Address		From	То	Part time /	regular
THE R. P. LEWIS CO., LANSING, MICH.	College of Education, Jalandh	AND DESCRIPTION OF PERSONS AND ADDRESS OF THE PERSON OF TH	31.8.2000	31.5.2001	Adhoc	
	College of Education, Jalandh		01.7.2001	31.5.2002	Adhoc	
	College of Education, Jalandh		02.9.2002	31.5.2003	Adhoc	
	College of Education, Jalandh		11.8.2003	19.5.2004	Adhoc	
	College of Education, Jalandh		16.8.2005	15.5.2006	Adhoc	
	College of Education, Jalandh		25.8.2006	15.5.2007	Adhoc	
M.G.N	College of Education, Jalandh	nar.	01.9.2007	till date	till date Regular	
		The same of the same and the sa				
	ence (in school) (Please a	attach e		A		
Name o	of school & Address		From	То	Part time /	regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Adarsh Nagar, Jalandhar, Punjab (Name of college / institution will full details). I also certify that 1 will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

Dr. Pooja Bhard War Do Hand Tai Bhargway.

Man. Callege.

Adaseh Nagar.

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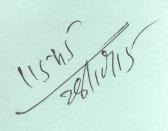
# **AFFIDAVIT**

I, **Dr. Pooja** daughter of **Sh. Jai Bhagwan** aged **32 years,** Resident of C-28, Silver Residency Apartments, Near T.V. Tower, Nakodar Road, Jalandhar, take oath and state my Bio-Data as given below:-

Name	e of the candidate			Dr Pooja			
Fathe	er's Name			Sh. Jai Bhagwan			
Date	of Birth		03-01-1983				
Permanent Address with contact No. / Fax No.				C-28, Silver Residency Apartments Near T.V. Tower, Nakodar Road, Jalandhar Contact No.: 097791 64643			
Educ	ational Qualification						
Sr. No.	Degree	College	e and University	Year of passing	% age of marks		
1.	B.Ed.	Govt. C Affiliat	College of Education ted with M.D.U. Ro	2003	71.3%		
2.	M.Ed. / MA (Education)	Dept.	of Education, Ku hetra (Haryana)	2006	69.06%		
3.	PG with subject M.A. (English)	Govt. C	College , Bhiwani ed with M.D.U. Ro	2005	61.5%		
4.	NET/SLET/Ph.D NET Ph.D.	Universide	sity Grant Commiss	2	Dec. 2006 31 <sup>st</sup> Dec., 2014	Qualified Degree Awarded	
Exper	ience (in teacher training	college)	(Please attach exp	erience certificates)	a particular anni de la companya de	A STATE OF THE PARTY OF THE PAR	
Name	of college & Address	v. Ti	From	То	Part time / reg	ular	
	N. College of Education, Jala		1.09.2007	13.8.2015	Regular		
M.G.N	N. College of Education, Jala	andhar	14.8.2015	till date Grant in Aid , contact basis)		three years	
Eyner	ience (in school) (Please at	tach ove	perionee contificate				
	of school & Address	tach ex	From To		Part time / regular		
194 (60)	A consistency of the representation of the consistency of the consiste		0.00				
		emmer Market Market albeit i Talahan saket dan b					

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N. COLLEGE OF EDUCATION, ADARSH NAGAR, JALANDHAR. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.





I, Gurpreet Kaur daughter of Sh.Harjinder Singh aged 34 years Resident of B-569, Swarn Park, Opposite Sports College, Jalandhar take oath and state my Bio-Data as given below:-

Name	e of the candidate			Gurpreet Kaur			
Fathe	er's Name			Harjinder Singh			
Date	of Birth			02.10.1981			
Perm	anent Address with contact N	0.	B-569 Swarn park, Opposite Sports Jalandhar (Punjab) Contact No. 98727 14951				
Educ	cational Qualification						`
Sr. No.	Degree	College and University from where degree obtained				r of sing	% age of marks
1.	B.Ed.	Guru Nanak College of Education, Kapurthala . (G.N.D.U, Amritsar)				2	69%
2.	M.Ed. / MA (Education)	M.G.N College of Education, Jalandhar (G.N.D.U, Amritsar)				5	68.3%
3.	PG with subject M.A.(Economics)	D.A.V C	ollege , Jaland J Amritsar)	har,	2004		64.75%
4.	NET / SLET / Ph.D	UGC-NE			200	6	Cleared
Expe	rience (in teacher training o	ollege) (P	lease attach ex	xperience certificates	)		The second secon
	e of college & Address	8-7	From	To		Part tim	e / regular
Om		lege of	18.10.2005	25.5.2	006	Adhoc	MA AND AND AND AND AND AND AND AND AND AN
M.G.	N College of Education, Jalan	ndhar	26.9.2006	31.5.2	007	Adhoc	
	N College of Education, Jalan	Contract to the Contract of th	01.9.2007	13.8.2	015	Regular	•
THE RESIDENCE OF THE PARTY OF THE PARTY.	N College of Education, Jalan	14.8.2015	till date Grant-in-aid year contrac				
Expe	rience (in school) (Please at	tach expe	rience certific	ate)			
N.A			N.A			N.A	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

2 9 FEB 2016

Mss. Shivari Gulat Arendo Anand.

MGN Callege,
Adassh Nagar, Jalindra Anand.

# **AFFIDAVIT**

I, Shivani Gulati daughter of Sh.Ashok Anand aged 39 years Resident of 18 Green Model Town, Jalandhar take oath and state my Bio-Data as given below:-

Name	of the candidate			Shivani Gulati		
Father	r's Name			Sh.Ashok Anand		
Date of	of Birth		28.03.1976			
Permanent Address with contact No. / Fax No.				18, Green Model Town, Jalandhar (Punjab) Contact No.94639 28405		
Educa	itional Qualification			00110001110101000		
Sr. No.	Degree		College and University from where degree obtained			% age of marks
1.	B.Ed.		ngarhia College of E N.D.U, Amritsar)	passing 2000	69.8%	
2.	M.Ed. / MA (Education)	-	njabi University, Pati	2009	71%	
3.	PG with subject M.Sc.(Mathematics)	D. 4	A. V College, Jaland	1999	53%	
	M.Sc.(Computer Science)	(G.	N.D.U, Amritsar) rukshetra University,		2003	65.81%
4.	NET/SLET/Ph.D	UG	C-NET		2009	Qualified
Experi	ience (in teacher training college	e) (Pl	ease attach experier	nce certificates)		
	of college & Address		From	То	Part time / re	egular
Commence and the second particular species and the second	College of Education, Jalandhar	A CONTRACTOR OF THE PARTY OF	1 <sup>st</sup> August, 2013	till date	Regular	
	College of Education, Jalandhar		16 <sup>th</sup> Dec, 2011	July, 2013	Adhoc	
Lovely	Professional University, Phagwa	ra	25 <sup>th</sup> July, 2011	13 <sup>th</sup> Dec, 2011	Regular	
	College of Education, Jalandhar		25 <sup>th</sup> August, 2006	31 <sup>st</sup> May, 2011	Adhoc	
Experi	ence (in school) (Please attach e	xperi				
	of school & Address		From	То	Part time / re	gular
	voti Public School		1 <sup>st</sup> August, 2003	August, 2006	Adhoc	
	ya Vidyalaya No-1 Jalandhar Can		25 <sup>th</sup> June 2002	30 <sup>th</sup> April 2003	Contractual	
	ya Vidyalaya No-1 Jalandhar Can	CONTRACTOR OF THE PARTY OF	1 <sup>st</sup> July 2001	3 <sup>rd</sup> May, 2002	Contractual	
Kendriy	ya Vidyalaya No-1 Jalandhar Can	tt	10 <sup>th</sup> July 2000	April 2001	Contractual	

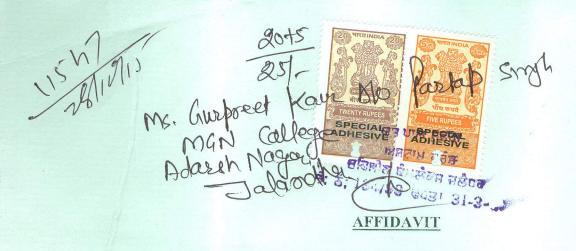
I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Adarsh Nagar, Jalandhar, Punjab. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.



Signature of staff

2 9 FEB 2016



I, GURPREET KAUR daughter of Sh.PARTAP SINGH aged 29 years, Resident of H.No: B-37/147, Shiv Colony, Kapurthala, Punjab take oath and state my Bio-Data as given below:-

Name	e of the candidate			Gurpreet Kaur					
Fathe	r's Name			S.Partap Singh					
Date of Birth					09-1986				
Permanent Address with contact No. / Fax No.					H.No.B-37/147, Shiv Colony, Kapurthala, Punjab -144601, India.  Contact No. 9592837979				
Educa	ational Qualification					-, -			
Sr. No.	Degree	College	e and University	Year of passing	% age of marks				
1.	B.Ed.		College of Edu hala, (G.N.D.Unive	, 2011	75.27				
2.	M.Ed. / MA (Education)	M.G.N	College of Education. University, Amrits	. 2013	79.14				
3.	PG with subject M.A (English)		Govt. College, Ka University, Amrits		ala, Punjab	2009	60.6		
	M.A (Political Science)		(G.N.D.University,		tsar)	2012	73.87		
4.	NET / SLET / Ph.D	The second secon	ET (Education)			2013	65.71		
Exper	ience (in teacher training	college	) (Please attach	expe	rience certifica	tes)	4		
The second secon	of college & Address		From		То	Part time / reg	gular		
	College of Education, Jaland	A STATE OF THE PARTY OF THE PAR	16 July 2013	-	31 May 2014	Adhoc			
	College of Education, Jaland		01 Aug 2014	-	31 May 2015	Adhoc			
	College of Education, Jaland		17 Aug 2015	-	till date	Regular			
Vame	ience (in school) (Please of school & Address	attach e		cate		Doub big - /			
THE RESERVE THE PERSON NAMED IN	rublic School, Shahkot, Punja	h India	From 04 July 2011		To	Part time / regular			
JULIC I	abile School, Shankot, Pullya	iu, Illuid	04 July 2011	-	11 April, 2012	Adhoc			

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Adarsh Nagar, Jalandhar, Punjab. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

Mss. Geetam-pli Dente Mannes Rang.

Man College

Adarsh Nagan

Jamolhus: 5: 154198 8631 31-3

### **AFFIDAVIT**

I, Geetanjali, daughter of Sh.Kimti Lal Rana aged 34 years Resident of ND 195/5 Fatehpura, Jalandhar take oath and state my Bio-Data as given below:-

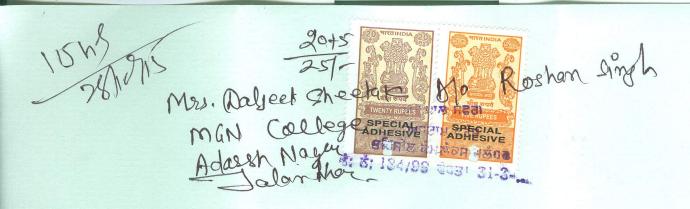
Nam	ne of the candidate			Geetanjali				
Fath	er's Name			Sh.Kimti Lal Rana				
Date	of Birth			05.06.1981				
Pern	nanent Address with contact No	o. / Fax No.		ND 195/5 Fatehpura, Jalandhar				
				Contact No.94635 725	556			
	cational Qualification				Personal Control of the Control of t	The second secon		
Sr. No.	Degree	College and obtained	University	Year of passing	% age of marks			
1.	B.Ed.	Lovely Institu G.N.D.U, Am	ite of Educati	2004	64%			
2.	M.Ed. / MA (Education)	M.G.N Colleg G.N.D.U, Am	ge of Educati	2006	66.3%			
3.	PG with subject							
	M.A English	D.A.V Colleg	e,Jalandhar,	(G.N.D.U Amritsar)	2003	56%		
	M.Phil.Education		ssion Univers	ity,Salem,Tamil Nadu	2008	69%		
4.	NET / SLET / Ph.D	UGC-NET			2009	Cleared		
Expe	rience (in teacher training co	ollege) (Please	attach exper	ience certificates)	entrane des anno en sin demon socialistado civilidade e escano baseda	1		
Name	e of college & Address		From	То	Part time	/ regular		
Guru Sham	Nanak Khalsa College lachaurasi, Hoshiarpur	For Women,	28 <sup>th</sup> July 20	04 31.3.2005	Adhoe	S		
	rsi Dass Arya Girls College, Ja	landhar Cantt	13.9.2006	3.3.2007	Adhoc			
	N College of Education, Jalance		01.9.2007	31.5.2011	Adhoc			
	N College of Education, Jalanc		27.8.2012	31.5′.2015	Adhoc			
	N College of Education, Jalance		17.8.2015	till date	Regular			
Expe	rience (in school) (Please atta	ch experience	certificate)		and reconstruction and a second to the second and t	enclared addressing in the second and control of the control of the second and control of		
en en			AND BIOS		59.05			

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Jaiandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

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Signature of staff



I, DALJEET SHEETAK daughter of Sh.ROSHAN SINGH aged 31 Years Resident of 350, Master Tara Singh Nagar, Jalandhar take oath and state my Bio-Data as given below:-

Nam	e of the candidate		DALJEI	ET SHEETAK	ant mande theory are delined on the large plitted and the			
Father's Name				ROSHAN SINGH				
Date of Birth			03.10.19	984				
Perm	nanent Address with contac	et No. / Fax N	No. 350, MA	ASTER TARA SINC	GH NA	GAR, JALA	NDHAR	
			PHONE	NO 98145 00860				
Educ	eational Qualification							
Sr. No.	Degree	College and	d University from	n where degree obta	nined	Year of passing	% age of marks	
1.	B.Ed.	M.G.N.Col	llege of Education	on, Jalandhar		2013	74.3%	
2.	M.Ed. / MA (Education)	M.G.N.Col (GNDU, A	llege of Education	on, Jalandhar		2014	72.4%	
3.	PG with subject	(M.SC.BO	TANY)	N.D.U.,Amritsar)		2007	72.2%	
4.	NET / SLET / Ph.D	UGC-NET				2015	Qualified	
Expe	erience (in teacher trainin	ig college) (I	Please attach	experience certific	cates)			
Nam	e of college & Address		From	To	Par	t time / reg	ular	
M.G	N.College of Education, J.	alandhar	01.08.2014	31.05.2015	Adhoc			
M.G	N.College of Education, J.	17.08.2015	TILL DATE	Reg	ular			
Expo	erience (in school) (Please	attach expe	rience certific	cate)				
	e of school & Address	From	То	Part time / regular				
Vic. 640		numeri e la si ampanantificia partificiale e en empre e monte e su ambantificiale.					Andrew Adams Andrew	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor in Education** in M.G.N. COLLEGE OF EDUCATION, ADARSH NAGAR, JALANDHAR. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.







I, <u>SHARAN</u> daughter of <u>Sh.DARSHAN KUMAR</u> aged 28 years Resident of #1243-A Sector-41-B, <u>CHANDIGARH</u> take oath and state my Bio-Data as given below:-

Name of the candidate				SHARAN			
Fath	er's Name			DARSHAN KUMAR			
Date	of Birth			14.10.1987			
Permanent Address with contact No. /			Fax No.	#1243-A, SECTOR- CONTACT: 964674		CHAND	IGARH.
Educ	ational Qualification						
Sr. No.	Degree	Colle	ege and University from	where degree obtained		ear of assing	% age of marks
1.	B.Ed.		.College of Education, ab University, Chandig		-	010	65.9
2.	M.Ed. / MA (Education)		Samaj College of Educersity, Chandigarh)	cation, Chandigarh (Panj	jab 20	013	64.7
3.	PG with subject (Fine Arts)	Govt		abi University, Patiala) HANDIGARH	1	012 015	73.87 Result late
4.	NET / SLET / Ph.D		-NET in Education JAB UNIVERSITY,.CI	HANDIGARH		013	60
	rience (in teacher trainin	g colle	ge) (Please attach ex	(perience certificates	)		
THE RESIDENCE OF THE PARTY OF T	e of college & Address	NOTAN AMBUNING DESIGN DESIGN DESIGN	From	То	Part 1	time / reg	gular
M.G.N. College of Education, Jalandhar			19.9.2015	till date	Regu	ılar	
Expe	rience (in school) (Please	attach	experience certifica	ite)			
				1			
							made these and the consideration of the constant to the constant and a special constant to the

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.



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### **AFFIDAVIT**

I, GAGANPREET KAUR daughter of Sh.HARVINDER PAL SINGH aged 26 years, Resident of H.No.B-1/31, Anand Nagar, G.T. Road, JALANDHAR take oath and state my Bio-Data as given below:-

Name	of the candidate		Gaganpreet Kaur			
Father's Name			Sh.Harvinder Pal Singh			
Date o	of Birth -		13 NOVEMBER 19	989		
Permanent Address with contact No. / Fax No.			H.NO.: B-1/31, Anand Nagar, G.T. Road, Jalandhar Punjab-144008, India Contact No. 9780798928			
Educa	ational Qualification					
Sr. No.	Degree	College and University obtained	ty from where deg	gree Year of passing	f % age of marks	
1.	B.Ed.	M.G.N College Of Edu (Guru Nanak Dev Univ		2014	67.5%	
2.	M.Ed. / MA (Education) M.Ed.	M.G.N College Of Edu (Guru Nanak Dev Univ		2015	74.28%	
3.	PG with subject M.Com.	Lyallpur Khalsa Colleg (Guru Nanak Dev Univ	e, Jalandhar,	2013	72.09%	
4.	NET / SLET / Ph.D	U.G.C/NET		2015	Qualified	
Exper	ience (in teacher training c	ollege) (Please attach ex	xperience certificate	es)		
	of college & Address	From	To	Part time / regi	ılar	
M.G.N Jaland	N. College of Education har	n, 17.8.2015	till date	Adhoc		
Exper	rience (in school) (Please att	ach experience certific	ate)			
	of school & Address	From	То	Part time / regu	ılar	
		<b>-</b>				

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College Of Education, Adarsh Nagar, Jalandhar, Punjab. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Advecate/Netary

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# **AFFIDAVIT**

I, Aman Singh son of S.Lakhbir Singh aged 25 years Resident of H.No: 52, Street No: 6, Sarabha Nagar, Pathankot Road, Jalandhar take oath and state my Bio-Data as given below:-

Name	of the candidate		AMAN SINGH		
Fathe	r's Name		LAKHBIR SINGH		
Date	of Birth		10-12-1990		
Perma	anent Address with contac	H.No.52, STREET NO PATHANKOT ROAD, JALA MOB 9465627619			
Educ	ational Qualification				
Sr. No.	Degree	College and University obtained	rsity from where degree	Year of passing	% age of marks
1.	B.Ed.	Govt. College of Ed (GNDU, Amritsar)	ucation, Jalandhar	2014	64.1
2.	M.Ed. / MA (Education)	M.G.N. College of Punjab (GNDU, Am	f Education, Jalandhar, ritsar)	2015	62.57
3.	PG with subject (M.Sc. Biotechnology)	University Campus (Lovely Professional	l University, Phagwara)	2013	60.39
4.	NET / SLET / Ph.D	UGC-NET in Educat		2014	54.86
Expe	rience (in teacher train	ing college) (Plea	se attach experience ce	ertificates)	
	of college & Address	From	То	Part time /	regular
	N. College of Education	n, 01-09-2015	Till Date	Adhoc	
Expe	rience (in school) (Plea	se attach experie	nce certificate)		

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Aman Singh Signature of staff 

# **AFFIDAVIT**

I, **Parul Sharma** son of **Sh.Ajay Sharma** aged **26 years** Resident of 24, Madhuvan Colony, Raj Nagar, Kapurthala Road, Jalandhar take oath and state my Bio-Data as given below

Father's Name  Date of Birth  30.11.1989  Permanent Address with contact No. / Fax No.  Educational Qualification  Sr. Degree	Nam	e of the candidate		Parul Sharma			
Permanent Address with contact No. / Fax No.  24, Madhuvan Colony, Raj Nagar, Kapurthala Road, Jalandhar CONTACT: 98885 91000  Educational Qualification  Sr. Degree College and University from where degree Pear of Obtained Passing	Fath	er's Name		Sh.Ajay Sharma			
Contact   Section   Section   Contact   Section   Section   Contact   Section   Contact   Section   Contact   Section   Section   Contact   Section   Section   Section   Contact   Section   Sect	Date	of Birth		30.11.	1989		
Sr. Degree College and University from where degree passing marks  1. B.Ed. Govt.College of Education, Jalandhar (G.N.D.University, Amritsar)  2. M.Ed. / MA (Education) M.G.N. College of Education, Jalandhar (G.N.D.University, Amritsar)  3. PG with subject (Pol.Sc) D.A.V. College, Jalandhar (G.N.D.University, Amritsar)  4. NET / SLET / Ph.D UGC-NET in Education  Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address From To Part time / regular	Permanent Address with contact No. / Fax No.			Kapurt	thala Road	d, Jalandha	
No. obtained passing marks  1. B.Ed. Govt.College of Education, Jalandhar (G.N.D.University, Amritsar)  2. M.Ed. / MA (Education) M.G.N. College of Education, Jalandhar (G.N.D.University, Amritsar)  3. PG with subject (G.N.D.University, Amritsar)  4. NET / SLET / Ph.D UGC-NET in Education  Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address From To Part time / regular	Educ	ational Qualification					
(G.N.D.University, Amritsar)  2. M.Ed. / MA (Education) M.G.N. College of Education, Jalandhar (G.N.D.University, Amritsar)  3. PG with subject (Pol.Sc) D.A.V. College, Jalandhar (G.N.D.University, Amritsar)  4. NET / SLET / Ph.D UGC-NET in Education 2014 qualified  Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address From To Part time / regular		Degree		from v	vhere degr		
(G.N.D.University, Amritsar)  3. PG with subject (Pol.Sc)  4. NET / SLET / Ph.D  UGC-NET in Education  Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address  From  To  Part time / regular  Experience (in school) (Please attach experience certificate)	1.	B.Ed.			r	2014	70.2
3. PG with subject (Pol.Sc) D.A.V. College, Jalandhar (G.N.D.University, Amritsar) 2012 73.62  4. NET / SLET / Ph.D UGC-NET in Education 2014 qualified  Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address From To Part time / regular	2.	M.Ed. / MA (Education)			har	2015	73.71
Experience (in teacher training college) (Please attach experience certificates)  Name of college & Address  From  To  Part time / regular   Experience (in school) (Please attach experience certificate)	3.			r)		2012	73.62
Name of college & Address From To Part time / regular  Experience (in school) (Please attach experience certificate)	4.	NET / SLET / Ph.D	UGC-NET in Education			2014	qualified
Name of college & Address From To Part time / regular  Experience (in school) (Please attach experience certificate)	Exp	erience (in teacher trainin	ig college) (Please attach e	xperience	e certificate	s)	Telephone (
Experience (in school) (Please attach experience certificate)					THE RESERVE OF THE PARTY OF THE		egular
	Expe	erience (in school) (Please	attach experience certific	ate)			
					,		

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

AJAY BAJAJ AJAY BAJAJ Advesate/Netary Jal.iPurijab Jal.iPurijab Regd. No. 6352 Regd. No. 6352 Gevt. Autherised Gevt. Autherised Jale of Expersion Jale of Expersion

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#### AFFIDAVIT

I, Sakshi Sharma daughter of Sh.Vinay Kumar aged 26 years Resident of H.No.1603, Sector 32-A, Urban Estate, Chandigarh Road, Ludhiana take oath and state my Bio-Data as given below:-

Nam	e of the candidate			Sakshi	Shar	ma		
110								
Fath	er's Name			Sh.Vin	ay Ku	mar		
Date	e of Birth			02.08.	1989			
Permanent Address with contact No			o. / Fax No.		garh R	load, L	32-A, Urba udhiana 7712	n Estate,
Edu	cational Qualification							6 01
Sr.	Degree		ge and University	from \	where	degre		of % age o
No.	46	obtai					passing	
1.	B.Ed.		College of Education, ab University, Chandi		3		2014	79.63
2.	M.Ed. / MA (Education)		ersity Campus	garri			2015	80.41
2.	M.Ed. / MA (Education)		ab University, Chandi	garh)				
3.	PG with subject		ersity Campus	aarb)			2012	55.7
	(Microbiology)		ab University, Chandi	garri)			2012	33.7
4.	NET / SLET / Ph.D	UGC-	NET in Education				2013	
Fxn	erience (in teacher tr	ainin	g college) (Please	attach	expe	rience	e certifica	ates)
	ne of college & Address		From		To		Part time	/ regular
Exp	erience (in school) (P	lease	attach experience	ce certif	ficate	),		

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education, Jalandhar. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Sakshi shamme Signature of staff 

## **AFFIDAVIT**

I, Arpita Sood daughter of Dr Harish Kumar Sood. Aged 25 years Resident of 36 Surya Vihar Near D.A.V College Canal, Jalandhar City take oath and state my Bio-Data as given below:-

		Arpita Sood			
s Name		Dr Harish Kumar Sood			
Birth		28-02-1990			
ent Address with contact No. /	Fax No.	Jalandhar City		ollege Canal,	
ional Qualification					
Degree	College and Univ degree obtained	ersity from where	Year of passing	% age of marks	
B.Ed.			2011	57.72%	
M.Ed. / MA (Education)	M.G.N College Of F	Education Jalandhar	2013	65.28%	
PG with subject	H.M.V College Jalan	ndhar City	2010	54.37%	
NET / SLET / PhD			100 500		
ence (in teacher training colle	ge) (Please attach ex	perience certificates	)		
f college & Address	From	То		gular	
College Of Education ar City	17-8-2015	Till Date	Adhoc		
nce (in school) (Please attach		te)			
f school & Address	From	То	Part time / reg	gular	
·					
1	ional Qualification Degree B.Ed. M.Ed. / MA (Education) PG with subject NET / SLET / PhD nce (in teacher training collef college & Address College Of Education ar City	ional Qualification  Degree College and Unividegree obtained  B.Ed. M.G.N College Of E. (G.N.D.University, A. M.Ed. / MA (Education) M.G.N College Of E. (G.N.D.University, A. M.Ed. / MA (Education) M.G.N College Of E. (G.N.D.University, A. M.Ed. / MA (Education) M.G.N College Jalan (G.N.D.University, A. M.ET / SLET / PhD	Birth  28-02-1990  ent Address with contact No. / Fax No.  36, Surya Vihar, Malandhar City Contact No.98552-9  conal Qualification  Degree  College and University from where degree obtained  M.G.N. College Of Education Jalandhar (G.N.D.University, Amritsar)  M.Ed. / MA (Education)  M.G.N. College Of Education Jalandhar (G.N.D.University, Amritsar)  PG with subject  H.M.V. College Jalandhar City (G.N.D.University, Amritsar)  NET / SLET / PhD  nce (in teacher training college) (Please attach experience certificates foollege & Address  From  To  College Of Education  17-8-2015  Till Date  nce (in school) (Please attach experience certificate)  Fschool & Address  From  To	Birth  28-02-1990  ent Address with contact No. / Fax No.  36, Surya Vihar, Near D.A.V C Jalandhar City Contact No.98552-98802  ional Qualification  Degree  College and University from where degree obtained  B.Ed.  M.G.N College Of Education Jalandhar (G.N.D.University, Amritsar)  M.Ed. / MA (Education)  M.G.N College Of Education Jalandhar (G.N.D.University, Amritsar)  PG with subject  H.M.V College Jalandhar City (G.N.D.University, Amritsar)  NET / SLET / PhD	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in M.G.N College of Education Adarsh Nagar Jalandhar City. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff



I, Preeti daughter of Sh.Balbir Chand. Aged 28 years Resident of H.No.244, St.No.6, Tagore Nagar, B/s TV Centre, Jalandhar City take oath and state my Bio-Data as given below:-

Nam	e of the candidate	7-14		Preeti			
Fath	er's Name			Sh.Balbir Chand			
Date	of Birth			11.6.1987	and and plants common price in an inches and an inches from from from the common and an inches and		
Perm	nanent Address with contact N	o. / Fa	ax No.	H.No.244, St.No.6, Centre, Jalandhar Contact No.96462 3	City	gar, B/s TV	
Edu	cational Qualification						
Sr. No.	Degree	Coll	ege and Unive	ersity from where	Year of passing	% age of marks	
1.	B.Ed.	OPN		cation Kapurthala mritsar)	2008	75.0%	
2.	M.Ed. / MA (Education)	Ram		f Edu., Phagwara	2011	64.57%	
3.	PG with subject (Pol.Sc.)	H.M	.V College, Jalar I.D.University, A	ndhar City	2010	73.5%	
4.	NET / SLET / Ph.D	(9.1	(,, ,				
	erience (in teacher training o	ollege	e) (Please attach	experience certifica	tes)		
	e of college & Address	0	From	То	Part time / r	regular	
	College of Edu. for Women, Kapur	thala	16.8.2011	24.5.2012	Adhoc		
	College of Edu. for Women, Kapur		13.8.2012	31.5.2013	Adhoc		
	College of Edu. for Women, Kapur		17.7.2013	31.5.2014	Adhoc		
G.N College of Edu. for Women, Kapurthala		28.7.2014	31.5.2015	Adhoc			
G.N College of Edu. for Women, Kapurthala			01.8.2015	04.12.2015	Adhoc		
Exp	erience (in school) (Please at	tach e	experience certif	icate)	,	and the state of the	
	e of school & Address		From	То	Part time / 1	regular	
			-				

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education Adarsh Nagar Jalandhar City. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

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# **AFFIDAVIT**

I, Jatinder Kaur daughter of Sh.Dalbir Singh. Aged 33 years Resident of 282, Gupta Colony, Opp.Sports College, Kapurthala Road, Jalandhar City take oath and state my Bio-Data as given below:

Nam	e of the candidate		Jatinder Kaur		-
Fathe	er's Name		Sh.Dalbir Singh		
Date	of Birth		19.3.1982		
Perm	anent Address with contact No. /	Fax No.	282, Gupta Cole Kapurthala Road, Ja	ony, Opp.Spc	orts College,
			Contact No: 97792		
Educ	ational Qualification				
Sr. No.	Degree	College and Univ	versity from where	Year of passing	% age of marks
1.	B.Ed.	M.G.N College Of I (G.N.D.University,	Education Jalandhar Amritsar)	2011	68.54%
2.	M.Ed. / MA (Education)		Education Jalandhar	2012	72.57%
3.	PG with subject (Computer Science)		d University, Rohtak	2005	72.5%
4.	NET / SLET / PhD	NET in Education		June, 2012	Qualified
Expe	rience (in teacher training colle	ege) (Please attach ex	perience certificates	5)	
Name	e of college & Address	From	To	Part time / reg	gular
Kamla Nehru College of Education for women, Phagwara		15.7.2013	31.7.2014	Adhoc	
T	· · · · · · · · · · · · · · · · · · ·				
	rience (in school) (Please attach of school & Address			D //: /	1
	oi school & Address	From	То	Part time / reg	gular
	*				

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education Adarsh Nagar Jalandhar City. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Signature of staff

ATTECTED

18983 7172/16 W



# **AFFIDAVIT**

I, Reetika daughter of Sh.Rakesh Kumar, Aged 25 years Resident of H.No.3545, Mohalla: Dhiran, Nakodar, Distt.Jalandhar take oath and state my Bio-Data as given below:-

Nam	e of the candidate		Reetika				
Fathe	er's Name		Sh.Rakesh Kumar				
Date	of Birth		27.11.1990				
Perm	anent Address with contact No	. / Fax No.	H.No.3545, Moh Distt.Jalandhar Contact No.97791 4		, Nakodar,		
Educ	cational Qualification						
Sr. No.	Degree	College and Univ	versity from where	Year of passing	% age of marks		
1.	B.Ed.	Govt.College of Ed (G.N.D.University,		2014	70.9%		
2.	M.Ed. / MA (Education)	M.G.N College of I (G.N.D.University,	Education Jalandhar Amritsar)	2015	73.43%		
3.	PG with subject (M.Sc.(Hons) Math)	University Campus (G.N.D.University,		2013	77.50%		
4.	NET / SLET / PhD						
Expe	rience (in teacher training co	llege) (Please attach e	xperience certificates	)			
	e of college & Address	From	То	Part time / reg	gular		
	( ) A-1						
Expe	rience (in school) (Please atta	ch experience certific	ate)				
Name of school & Address From		From	То	Part time / reg	gular		
00 ma			1				

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education in M.G.N College of Education Adarsh Nagar Jalandhar City. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Reetita.
Signature of staff





I, Jaspreet Kaur daughter of S.Satvinder Singh Heera Aged 26 years Resident of Q. No. 303-B, Type-III, Rail Coach Factory, Kapurthala take oath and state my Bio-Data as given below:-

Name	of the candidate		Jaspreet Kaur			
Father	's Name		S.Satvinder Singh Heera			
Date o	f Birth		05.11.1989			
Perma	nent Address with contact No.	/ Fax No.	Q. No. 303-B, Type-III, Rail Coach Factory, Kapurthala Contact No.78379 64165			
Educa	tional Qualification		Pt			
Sr. No.	Degree	College and Unive degree obtained	rsity from where	Year of passing	% age of marks	
1.	B.Ed.	M.G.N College Of Ed (G.N.D.University, Ar		2013	66.4%	
2.	M.Ed. / MA (Education)	M.G.N College Of Ed (G.N.D.University, Ar	ucation Jalandhar	2014	65.71%	
3.	PG with subject (Zoology)	University Campus (Lovely Profession Phagwara)		2012	78.12%	
4.	NET / SLET / PhD	UGC-NET in Education	on	2014	Qualified	
Exper	ience (in teacher training col	lege) (Please attach ex	perience certificates	)		
	of college & Address	From	То	Part time / reg	gular	
	ience (in school) (Please attac	ch experience certifica	te)			
Name	of school & Address	From To		Part time / reg	gular	
,						

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Education M.G.N College of Education Adarsh Nagar Jalandhar City. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

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